

# REACHING YOUR NEW YORK LAWMAKERS

## Governor (four-year term)



**DAVID PATERSON, D**

**Elected:** 2006  
(Elevated to governor in 2008)  
**Office:** State Capitol, Albany 12224  
**Telephone:** 518-474-8390  
**Fax:** 518-474-1513  
**E-mail:** [www.state.ny.us/governor/index.html](http://www.state.ny.us/governor/index.html)

## U.S. Senate (six-year terms)

**CHUCK SCHUMER, D-N.Y.**



**Elected:** 1998  
**Local office:** 757 Third Ave., Room 17-02, New York 10017  
**Washington office:** 313 Hart Senate Office Building, Washington, DC 20510  
**Telephone:** 212-486-4430/202-224-6542 /  
**Fax:** 202-228-3027

**Web site:** [www.senate.gov](http://www.senate.gov)

**Web-form contact:** <http://schumer.senate.gov/webform.html>

**Committees:** Banking; Housing and Urban Affairs; Judiciary; Energy and Natural Resources; Rules.

**KIRSTEN E. GILLIBRAND, D-N.Y.**



**Appointed:** 2009  
**Local office:** 780 Third Ave., Suite 2600, New York 10174  
**Washington office:** 476 Russell Senate Office Building, Washington, DC 20510  
**Telephone:** 202-224-4451/212-688-6262  
**Fax:** 212-688-7444/212-223-8496/202-228-0282

**Web site:** [www.senate.gov](http://www.senate.gov)

**Committees:** Agriculture; Foreign Relations; Environment and Public Works.

## U.S. House (two-year term)

**19th**



**JOHN HALL  
D-DOVER  
PLAINS**



**Elected:** 2006  
**Local office:** Room 3232G, Orange County Government Center, 255 Main St., Goshen 10924  
**Washington office:** 1217 Longworth House Office Building, Washington, DC 20515  
**Telephone:** 291-4100/202-225-5441  
**Fax:** 291-4164/202-225-3289  
**Web site:** <http://johnhall.house.gov>  
**Committees:** Transportation and Infrastructure; Veterans' Affairs

**22nd MAURICE D. HINCHEY  
D-HURLEY**



**Elected:** 1992  
**Local office:** 291 Wall St., Kingston 12401 and City Hall, third floor, 16 James St., 3rd Floor, Middletown 10940  
**Washington office:** 2431 Rayburn House Office Building, Washington, DC 20515

**Telephone:** 331-4466/791-7116/344-3211/202-225-6335  
**Fax:** 342-2070

**Web site:** [www.house.gov/hinchey](http://www.house.gov/hinchey)

**Web contact:** <http://www.house.gov/writerep/>

**Committees:** Appropriations; Agriculture; Interior (Appropriations Subcommittee)

## State Senate (two-year terms)

**38th THOMAS P. MORAHAN, R-C-NEW CITY**



**Elected:** 1999  
**Local office:** 158 Airport Executive Park, Nanuet 10954  
20 McEwen St, Warwick 10990  
**Albany office:** 848 Legislative Office Building, Albany 12247  
**Telephone:** 425-1818/986-8889/518-455-3261  
**Fax:** 425-6473/986-7186/518-455-2959  
**E-mail:** [morahan@senate.state.ny.us](mailto:morahan@senate.state.ny.us)

**Web site:** [senatormorahan.com](http://senatormorahan.com)

**Committees:** chairman, Senate Committee on Mental Health and Developmental Disabilities; Agriculture; Banks; Education; Labor; Elections; Local Government; Veterans; Homeland Security and Military Affairs

**39th WILLIAM J. LARKIN JR.  
R-C-CORNWALL-ON-HUDSON**



**Elected:** 1990  
**Local office:** 1093 Little Britain Road, New Windsor 12553  
**Albany office:** Room 612, Legislative Office Building, Albany 12247  
**Telephone:** 567-1270/518-455-2770

**Fax:** 567-1276/518-426-6923

**Web site:** [www.senatorbilllarkin.com](http://www.senatorbilllarkin.com)

**E-mail:** [larkin@senate.state.ny.us](mailto:larkin@senate.state.ny.us)

**Committees:** secretary, Majority Conference; chairman, Racing, Gaming and Wagering; Elections; Finance; Health; Insurance; Veterans and Military Affairs; Transportation; Commerce, Economic Development, and Small Business.

**42nd JOHN J. BONACIC  
R-C-MOUNT HOPE**



**Elected:** 1998  
**Local office:** 201 Dolson Ave., Suite F, Middletown 10940  
**Albany office:** Room 815, Legislative Office Building, Albany 12247

**Telephone:** 344-3311

**Fax:** 344-3328

**E-mail:** [bonacic@senate.state.ny.us](mailto:bonacic@senate.state.ny.us)

**Committees:** chairman, Housing, Construction and Community Development; Banks, Codes, Commerce, Economic Development and Small Business, Environmental Conservation, Judiciary, Labor, Local Government



## State Assembly (two-year terms)

**96th NANCY CALHOUN  
R-C-BLOOMING GROVE**



**Elected:** 1990  
**Local office:** 1012 Little Britain Road, Suite 900, New Windsor 12553  
**Albany office:** Room 525, Legislative Office Building, Albany 12248  
**Telephone:** 567-3141/518-455-5441

**Home telephone:** 496-4903/**Fax:** 567-3910/518-455-5884

**E-mail:** [calhoun@assembly.state.ny.us](mailto:calhoun@assembly.state.ny.us)

**Committees:** ranking minority member, Standing; Ways and Means; Insurance; Labor; Rules; Legislative Commission on State/Local Relations; Hudson River Valley Greenway Communities Council

**97th ANNIE RABBITT  
R-C-GREENWOOD LAKE**



**Elected:** 2004  
**Local office:** 41 High St., Goshen 10924  
**Albany office:** Room 532, Legislative Office Building, Albany 12248  
**Telephone:** 291-3631/518-455-5991

**Fax:** 291-0992/518-455-5929

**E-mail:** [rabbita@assembly.state.ny.us](mailto:rabbita@assembly.state.ny.us)

**Committees:** Local Government; Aging;

**98th AILEEN GUNTHER  
D-C FORESTBURGH**



**Elected:** 2003  
**Local office:** 20 Anawana Lake Road, Monticello 12701  
**Albany office:** 417 Legislative Office Building, Albany 12248  
**Telephone:** 794-5807/342-9304/

518-455-5355

**Fax:** 794-5910/343-9847/ 518-455-5239

**E-mail:** [gunthea@assembly.state.ny.us](mailto:gunthea@assembly.state.ny.us)

**Committees:** Agriculture; Environmental Conservation; Racing and Wagering; Real Property Taxation; Tourism, Arts and Sports Development

**100th FRANK SKARTADOS  
D-NEWBURGH**



**Elected:** 2008  
**Local office:** 190 S. Plank Road, Newburgh 12550  
**Albany office:** Room 545, Legislative Office Building, Albany 12248  
**Telephone:** 562-0888/518-455-5762

**Fax:** 561-5218/518-455-5593

**E-mail:** [skartados@assembly.state.ny.us](mailto:skartados@assembly.state.ny.us)

**Committees:** ranking minority member, Cities; Alcoholism and Drug Abuse, Ways and Means, Education

**101st KEVIN CAHILL  
D-KINGSTON**



**Elected:** 1998  
**Local Office:** Governor Clinton Building, 1 Albany Ave., G4, Kingston 12401  
**Albany office:** Room 713, Legislative Office Building, Albany 12248

**Telephone:** 338-9610/518-455-5576

**E-mail:** [cahillk@assembly.state.ny.us](mailto:cahillk@assembly.state.ny.us)

**Committees:** Health; Higher Education; Economic Development; chairman of Standing Committee on Energy; Ways and Means

**107th CLIFFORD CROUCH  
R-BAINBRIDGE**



**Elected:** 2002  
**Local office:** 21 Liberty St. Sidney 13733  
**Albany office:** Room 545, Legislative Office Building, Albany 12248  
**Phone:** 607-563-7981/518-455-5741

**Fax:** 607-563-9854/518-455-5664

**E-mail:** [crouch@assembly.state.ny.us](mailto:crouch@assembly.state.ny.us)

**Committees:** ranking minority member, Agriculture; Economic Development; Job Creation; Commerce and Industry; Labor

